AND DESCRIPTION



313/1 MS
CHRISTIAN RELIGIOUS EDUCATION
Paper 1
MARKING SCHEME
Nov. 2019.

THE KENYA NATIONAL EXAMINATIONS COUNCIL. KENYA CERTIFICATE OF SECONDARY EDUCATION

CHRISTIAN RELIGIOUS EDUCATION

Paper 1

MARKING SCHEME (CONFIDENTIAL)

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. (a)	How the learning of Christian religious education in secondary schools
	promotes the goal of national development
	(i) Christian Religious Education encourages the learner to have a positive
	attitude towards work/hard work is encouraged/laziness is discouraged (ii) Learning Christian Religious Education helps the learner to acquire virtues/moral values which promotes economic development
	(iii) Christian Religious Education discourages vices which hinder national development
	(iv) Learners are equipped with knowledge/skills which lead to career development/employment
	(v) Learners are taught their duties/responsibilities as human beings/the need to develop the environment/nation
	(vi) Learners are taught the need to use their talents for the development of self/others/nation
	(vii) Christian religious education stresses the importance of peace/love/unity which contributes to a favourable working
	un) learners are target to appreciate their cultures and that of others to promote national colonies
	$(6 \times 1 = 6 \text{ marks})$

(b) Meaning of the biblical accounts of creation in Genesis chapters 1 and 2

- (i) God existed before creation
- (ii) God is the sole creator of all that exists -
- (iii) Creation is by the will/power of God/not an accident

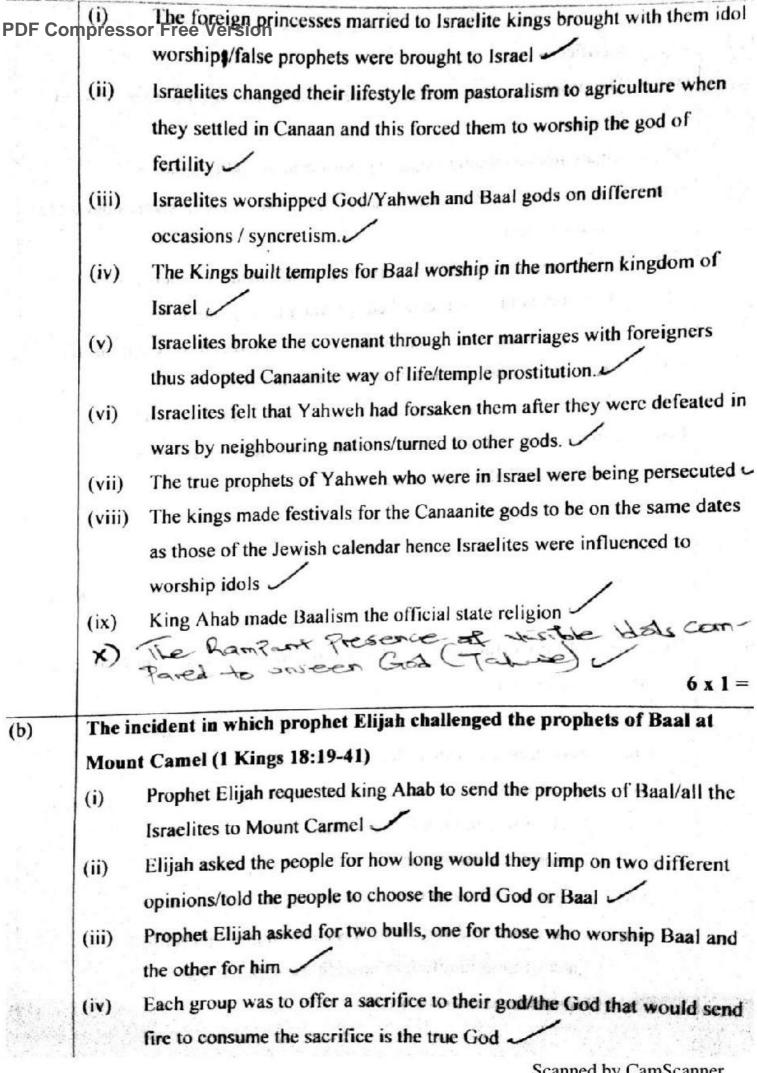
Wet.		God is concerned about the wellbeing of all creation provides such as	1
		The second	
	x1) 4	rainage & ordered by God Lamanantel	100
(c)	Conse	make and female (sexposity)	7 mark
,	Chapt	quences of sin from the story of the fall of human beings in Genesis	
	Segui I		
	(i)	Human beings were separated alienated from God Chased and at Childbirth became a painful experience/www.no. to a seed and at Childbirth became a painful experience/www.no. to a seed and at the garden	/
	(ii)	Childbirth became a painful experience/woman to experience pain	
	Sec. No.	during labour/delivery	
	(iii)	The life span of human beings was reduced as hared because	
	(iv)	Death came into the world/human beings started dying	
	(v)	It led to a distorted relationship among human	
		beings/fear/mistrust/misunderstanding	
	(vi)	Human beings became prone to sin	
	(vii)	The ground was cursed Produced Brobs Hoons	
	(viii)	The woman became subject to man/inferior	
	(ix)	Suffering oceanic subject to main interior to crowd and east	
	(x)	Enmity between human beings and wind annual developed/the serpent	/
	(xi)	Human beings were to struggle/toil to meet their needs \ Seed	
		7 x 1 =	7 mark
. (a)	Comr	nandments which guide on the relationships among human beings	3 70000
(-,	(i)	Honour your father and your mother	A.
	(ii)	You shall not kill	1
	(iii)	You shall not commit adultery	1
	(iv)	You shall not steal	
		You shall not bear false witness against your neighbor	
	(v)	You shall not covet your neighbour's Rouse	1
	(vi)	to be said to the street of th	11
	中央の様々		100

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will expect Pontilement for their in. Lessons Christians learn from the incident when the Israelites worshipped the golden calf while at Mount Sinai Christians learn that God is the only one to be worshipped /He is jealous (i) ns should lead my Hears life -(ii) (iii) Christians should not represent God in any kind of image/awoid any (iv) (v) Christians should be firm in decision making/not to be swayed/misled easily/avoid peer pressure -Christians should have faith/trust God (vi) Christians should repent their sins/ask for forgiveness | Forgiveness (vii) Christians should respect those in authority/appointed by God (viii) Christians should be patient exercise self control (ix) Christians should obey God's instructions/teachings. without Should exercise self control and it (x) 8 marks $8 \times 1 =$ Xtrans Showld condem ext. Forms of worship that were practiced by the Israelites in the wilderness which are found in the Christian worship today Obeying the ten commandments (i) Singing/dancing in church ~ (ii) Praying to God (iii) Celebration of festivals/feasts (iv) The observing the Sabbath (v) Giving offerings/tithes (vi) Building places of worship dedecation consecrating Places of Doughip 6 marks Factors which led to wide spread of idolatry in Israel during the time of 3. (a) prophet Elijah

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	(v)	Elijah gave the prophet
		Elijah gave the prophets of Baal the first chance to prepare their
	(vi)	The prophets of Baal called on their god to send fire but there was no
	(vii)	
	(viii)	The prophets of Days to answer
		The prophets of Baal cried louder/cut themselves with swords but there was no answer
-	(ix)	Elijah repaired the altar with twelve stones/ made a trench around it
	(x)	prepared the sacrifice/asked for water to be poured on it
	(xi)	organ prayed to God of Abraham, Isaac and Israel to reveal himself
	(xii)	The ten from heaven and burned up the sacrifice
	(xiv)	The people acknowledged the God of Elijah as the true God
		Elijah commanded the people to seize/kill the prophets of Baal
	, , ,	Elijah told Ahab to go and eat/prophesied the coming rain
	0	8 x 1 =
(c)	Reason	
(c)	Reason:	8 x 1 = s that may influence some Christians to turn away from God today Lack of faith / trust in God
(c)		s that may influence some Christians to turn away from God today
(c)	(i)	Lack of faith / trust in God Influence from non-believers/ridicule/discouragement Peer pressure/critic influence/fear of other people
(c)	(i) (ii)	Lack of faith / trust in God Influence from non-believers/ridicule/discouragement
(c)	(i) (ii) (iii)	Lack of faith / trust in God Influence from non-believers/ridicule/discouragement Peer pressure/critic influence/fear of other people Quest for better economic power/pride/education/greed/materialism Lack of role models in the society
(c)	(i) (ii) (iii) (iv)	Lack of faith / trust in God Influence from non-believers/ridicule/discouragement Peer pressure/critic influence/fear of other people Quest for better economic power/pride/education/greed/materialism
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c)	(i) (ii) (iii) (iv) (v) (vi) (vii)	Lack of faith / trust in God Influence from non-believers/ridicule/discouragement Peer pressure/critic influence/fear of other people Quest for better economic power/pride/education/greed/materialism Lack of role models in the society Unemployment/poverty Negative influence from the mass media

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	(xi) Permissiveness in the society moral decay	
(a)	grade with the contract of the	6 marks
	Visions of prophet Amos concerning the judgement that would befall Israel	
	vision of the locusts	
	Amos saw God sending a great swam of locusts which was about to	
	destroy all plants /food in the land. Amos pleaded with God to forgive	
Philip	the people. God forgave them.	
	(ii) The vision of fire	
	Amos saw a supernatural fire that had already burned up the water/was	
	about to consume the earth. God was going to destroy Israel by sending	
	a supernatural fire. Amos pleaded with God and He withheld the	
1	(iii) The vision of the plumb line	
	Amos saw God standing with a plumb line in his hands by a wall. The	den
	wall was crooked and God was going to punish the people of Israel.	
	Prophet Amos did not plead for the people hence God was not going to	
	forgive the Israelites. This time he would destroy the places of worship/	The San
	dynasty of Jeroboam.	
	(iv) The vision of a basket of summer fruits	
	Amos saw a basket of ripe fruits at the end of the fruit harvest. It	
	showed that the time for the Israelites to be punished was ripe. Amos	
	did not plead with God thus punishment was inevitable.	
17	c. 1 - 4 - ation of the alter	
	In this last vision prophet Amos saw God standing by the altar /He	
	ordered the destruction of the pillars of the temple/all the worshippers	1953
	were being struck. This showed that the wicked people would be	
	killed/destroyed/none would escape death.	
J. Tauri		
	4x2=	8 m

(DI) Co	miphespoor Free Nessin for apiece of silver/pair of sandals
(iii)	The rich grabbed land/grains/food belonging to the poor
(iv)	The merchants used false/faulty weighing scales
(v)	The rich sold goods that were unfit for human consumption to the poor
	/refuse
(vi)	Poor people were paid unfair wage/underpaid for the labour provided to
	the rich
(vii)	The poor were sold to slavery for being unable to pay the debts
(viii)	They were charged high interest rates for the banked money
(ix)	The poor were denied justice in law courts due to bribing of judges by
	the rich/the cases for poor was thrown out of courts
(x)	The poor were persecuted/oppressed when they challenged the
	injustices done
(xi)	The rich failed to return the garments taken as pledge/they used the
	garments as bedding in the temple
(xii)	Wives of the rich pressured their husbands to exploit the poor to meet
	their luxurious lifestyles
	7 x 1 =
Ways	through which Christians in Kenya can avoid God's punishment
today	the control of the factor of the first pro-
(i)	Christians can avoid Gods punishment by obeying his
a.S	commands/instructions
(ii)	By reading/putting to practice the word of God/having faith in God
(iii)	By leading exemplary lives/being role models
(iv)	Taking care of the less fortunate/carrying out charitable activities

	sins l'tergrisence	
(vi)	By taking care of God's creation	
	Spe king spiritual graduce and conselling	5 marks
The co	ontent of Jeremiah's letter to the exiles in Babylon	
(i)	Prophet Jeremiah encouraged the exiles to build houses/settle down	7
(ii)	He told them to plant gardens/eat their produce	
(iii)	He told them to marry/have children so as to increase in number	
(iv)	Prophet Jeremiah advised them to live in peace in Babylon/pray for the welfare of others	
(v)	He warned them not to listen to false prophets who lied to them/gave false hope	
(vi)	He told them that God would restore them to the land after seventy years.	
1	Francisco Contractor C	
(vii)	He told them that God had good flam for them	o mark
NIII)	He told them that God had good flam for them	U III III
VIII) Reas	He told them the God/God would answer their prayers the told them the God had good flow for the form the form the form the God had good flow for the form th	U III III
NIII) Reas in Ju	He told them the God/God would answer their prayers He told them the God had good flow for for for for for for for for	U III III
VIII) Reas	He told them the God/God would answer their prayers the told them the God had good flow for fox 1 = ons why prophet Jeremiah condemned the practice of human sacrifice dah The shedding of blood defiled the land given to the Israelites by God Human sacrifice was an act of idolatry/continuation of what they had	o mark
(i)	He told them the God/God would answer their prayers the told them the God had good plans for fox 1 = ons why prophet Jeremiah condemned the practice of human sacrifice dah The shedding of blood defiled the land given to the Israelites by God Human sacrifice was an act of idolatry/continuation of what they had adopted from other nations	U III III
(ii) (iii)	He told them to trust in God/God would answer their prayers the told them the God had good flow for fox 1 = ons why prophet Jeremiah condemned the practice of human sacrifice dah The shedding of blood defiled the land given to the Israelites by God Human sacrifice was an act of idolatry/continuation of what they had adopted from other nations It demonstrated Israel's disrespect for the sacredness of human life	U III III
Niii) Reas in Ju (i) (ii)	The shedding of blood defiled the land given to the Israelites by God Human sacrifice was an act of idolatry/continuation of what they had adopted from other nations It demonstrated Israel's disrespect for the sacredness of human life Human sacrifice showed lack of knowledge of the true nature of Vahweh/ignorance about Yahweh	U III III
Niii) Reas in Ju (i) (ii) (iii) (iv)	The shedding of blood defiled the land given to the Israelites by God Human sacrifice was an act of idolatry/continuation of what they had adopted from other nations It demonstrated Israel's disrespect for the sacredness of human life Human sacrifice showed lack of knowledge of the true nature of Vahweh/ignorance about Yahweh	O man
NIII) Reas in Ju (i) (ii) (iii)	He told them the God/God would answer their prayers He told them the God God would answer their prayers 6x 1 = ons why prophet Jeremiah condemned the practice of human sacrifice dah The shedding of blood defiled the land given to the Israelites by God Human sacrifice was an act of idolatry/continuation of what they had adopted from other nations It demonstrated Israel's disrespect for the sacredness of human life Human sacrifice showed lack of knowledge of the true nature of Yahweh/ignorance about Yahweh It was an act of disobedience /going against the covenant way of	O man
Niii) Reas in Ju (i) (ii) (iii) (iv)	The shedding of blood defiled the land given to the Israelites by God Human sacrifice was an act of idolatry/continuation of what they had adopted from other nations It demonstrated Israel's disrespect for the sacredness of human life Human sacrifice showed lack of knowledge of the true nature of Vahweh/ignorance about Yahweh	U III III

	(viii) It would lead to severe judgement/punishment of the Israelites (x) It The secret faith in God /	1
(0)	$7 \times I = 7 \text{ marks}$	
(c)	Ways in which Christians can help to reduce human suffering in Kenya today	-
	(i) Christians can help to reduce human suffering in Kenya today by	1
	establishing medical facilities/providing medical care (ii) By educating the public on their rights.	
	Sar Paste Si alle 1 Sara Sara Sara Sara Sara Sara Sara Sa	
	(iii) By voting out corrupt leaders/exercise their democratic rights (iv) Creating job opportunities for people	
	(v) By condemning social injustices/any act that can lead to suffering	
	(vi) By providing basic needs to the needy/relief aid	
	(vii) By advocating for just laws/fair disbursement/distribution of resources	
	(viii) respecting the laws Verating to relevant a thornton	
	(ix) Praying for those suffering	
	(x) Offering guidance and counselling/advice to those suffering. XI) By Freaching Peace and love for one	
	$7 \times 1 = 7 \text{ max}$	rk
. (a)	Regulations that an expectant mother is required to observe in traditional	
	African communities	
	(i) An expectant mother is supposed to eat special food/avoid eggs/fatty meat/alcohol	
	(ii) She is not expected to perform heavy duties /farm work/splitting of	
	firewood	
	(iii) She is to avoid sexual intercourse	
	(iv) An expectant mother is not supposed to handle iron/sharp objects to	
	avoid injury	
	(v) She is not supposed to speak face to face with her husband	

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	(vi)	She is expected to wear protective charms against evil eye/to protect her/unborn child
	(vii)	An expectant woman is required to return to her mother/parents' home for delivery
	(viii)	She is supposed to be checked frequently/counselled by traditional midwives
	(ix)	An expectant mother is to be given special herbs to keep the health of
	X) A	the baby/unborn / Make sacrifices a prease spirite ancestorised Nova coming into contact with contact eggle function faces / 6x1 = 6 mark
(b)	Ritua	is performed during the birth of a baby in traditional African
	comm	unities
	(i) -	Cutting of umbilical cord symbolizes the separation of the child from the mother
	(ii)	Burying of the placenta/umbilical cord in a special place/banana plantation/farming shrine for continuity of life
	(iii)	Shaving of the mother/baby's hair signifies new beginning/casts off pregnancy stage
	(iv)	Treatment of the baby/mother with herbs/wearing of charms is done for protection
	(v)	Ululations are made according to the sex of the baby to announce the sex of the child
	(vi)	Mother/ baby are secluded for a period of time to give the mother time to heal
	(vii)	There is celebration/singing and dancing/feasting to welcome the new member of the community
	(viii)	There is presentation of gifts to the mother/new born baby to celebrate them /hading the baby to signify shared response
	(ix)	Sacrifices/offerings are made to God as a sign of thanksgiving Pragers to bless the baby and mother

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Turnover

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	(x) Rituals for purification are carried out to clean the mother from the	
	process of child birth bathing the baby mother (xi) The baby is given a name for identity	
	(xi) The baby is given a name for identity KII) The baby is given 5 seed and bother 5 before 5 year of the part of the state of the s	7 marks
(c)	Factors that undermine the role of medicine men in Kenya today	
	(i) Introduction of western medicine/hospitals/new inventions/science and	
	technology (ii) Emergence of new religions which do not support medicine men	
	(ii) Emergence of new religions which do not support metallicity	
	(iii) There is destruction of forests/herbs/deforestation	
	(iv) Lack of proper education by herbalists/professionalism /lack of proper dosage	
	(v) Herbal medicine is cumbersome to look for	
	(vi) low hygiene standards associated with herbal medicine	
	(vii) Certain chronic diseases cannot be treated by some herbs	
	(viii) Emergence of conmen/quacks who give wrong medicine	
	(ix) Urbanization/migration from rural to urban centre	
	(x) Lack of awareness/education on herbal medicine by the public	
	(x) Lack of awareness education (xi) Strict government policies /rules/regulationsthat control both herbal and	
	xii) Modern Formal education	
	All I Comments	
	7x 1 =	7 marks